

APPLICATION FOR BUILDING PERMIT AND PLAN EXAMINATION

CHECK FOR ANY DEED RESTRICTIONS
APPLICABLE TO THIS PROPERTY
AND/OR THIS CONSTRUCTION.

TOWNSHIP OF HENRIETTA

11732 Bunkerhill Road
Pleasant Lake, Michigan 49272
PH: (517) 769-6925 * FAX: (517) 769-6922

PERMIT # _____

<p>AUTHORITY: P.A. 230 OF 1972, as amended</p> <p>COMPLETION: MANDATORY TO OBTAIN PERMIT</p> <p>PENALTY: Application must be completed, signed and proper fee enclosed or permit will not be issued</p>	<p>THE TOWNSHIP OF HENRIETTA WILL NOT DISCRIMINATE AGAINST ANY INDIVIDUAL OR GROUP BECAUSE OF RACE, SEX, RELIGION, AGE, NATIONAL ORIGIN, COLOR, MARITAL STATUS, HANDICAP, OR POLITICAL BELIEFS.</p>
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APPLICANT TO COMPLETE ALL ITEMS IN SECTIONS I, II, III, IV, V, AND VI
NOTE: Separate applications must be made to the appropriate division for Plumbing, Mechanical and Electrical work permits

I. PROJECT INFORMATION	
Project Name	Address
City Zip Code Lot#	County Zip
Between	And
II. IDENTIFICATION	
A. OWNER OR LESSEE	
Name	Address
City	State Zip Code
E-mail address	Telephone Number Fax Number
B. ARCHITECT OR ENGINEER	
Name	Address
City	State Zip Code
E-mail address	Telephone Number Fax Number
License Number	Expiration Date
C. CONTRACTOR	
Name	Address
City	State Zip Code
E-mail address	Telephone Number Fax Number
Builders License Number	Expiration Date
Federal Employer ID Number or Reason for Exemption	
Workers Compensation Insurance Carrier or Reason for Exemption	
Mesc Employer Number or Reason for Exemption	

III. TYPE OF IMPROVEMENT AND PLAN REVIEW

A. TYPE OF IMPROVEMENT

RESIDENTIAL NON-RESIDENTIAL

- 1. NEW BUILDING 2. ADDITION 3. CHANGE IN USE OR OCCUPANCY 4. ALTERATION 5. DEMOLITION
 - 6. RELOCATION 7. REPAIR 8. MOBILE HOME SET-UP 9. FOUNDATION ONLY 10. PREMANUFACTURE
 - 11. SPECIAL INSPECTION
- Dimensions needed for the above project _____ ft x _____ ft

B. REVIEW(S) TO BE PERFORMED

BUILDING MECHANICAL FOUNDATION ELECTRICAL PLUMBING

IV. PROPOSED USE OF BUILDING

RESIDENTIAL - For "wrecking", show most recent use

- 1. ONE FAMILY 4. ATTACHED GARAGE _____ ft x _____ ft 7. POOL
- 2. TWO OR MORE FAMILY NO. OF UNITS 5. DETACHED GARAGE _____ ft x _____ ft 8. DECK
- 3. HOTEL, MOTEL NO. OF UNITS 6. FINISH BASEMENT 9. OTHER

B. NON-RESIDENTIAL

- 10. AMUSEMENT 14. SERVICE STATION 18. SCHOOL, LIBRARY, EDUCATIONAL 22. NIGHT CLUB
- 11. CHURCH, RELIGION 15. HOSPITAL, INSTITUTIONAL 19. STORE, MERCANTILE 23. HAZARDOUS CHEMICALS
- 12. INDUSTRIAL 16. OFFICE, BANK, PROFESSIONAL 20. TANKS, TOWERS
- 13. PARKING GARAGE 17. PUBLIC UTILITY 21. RESTAURANT 24. OTHER

NONRESIDENTIAL-DESCRIBE IN DETAIL PROPOSED USE OF BUILDING, E.G. FOOD PROCESSING PLANT, MACHINE SHOP, LAUNDRY BUILDING, HOSPITAL, ELEMENTARY SCHOOL, SECONDARY SCHOOL, COLLEGE, PAROCHIAL SCHOOL, PARKING GARAGE FOR DEPARTMENT STORE, RENTAL OFFICE BUILDING, OFFICE BUILDING AT INDUSTRIAL PLANT. IF USE OF EXISTING BUILDING IS BEING CHANGED, ENTER PROPOSED USE.

V. SELECTED CHARACTERISTICS OF BUILDING

A. PRINCIPAL TYPE OF FRAME

- 1 MASONRY, WALL BEARING 2. WOOD FRAME 3. STRUCTURAL STEEL 4. REINFORCED CONCRETE 5. OTHER

B. PRINCIPAL TYPE OF HEATING FUEL

- 6. GAS 7. OIL 8. ELECTRICITY 9. COAL 10. OTHER

C. TYPE OF MECHANICAL

11 WILL THERE BE AIR CONDITIONING? Y ES NO 12. WILL THERE BE FIRE SUPPRESSION? YES NO 13. WILL THERE BE AN ELEVATOR? YES NO

D. DIMENSION/ DATA

		EXISTING	ALTERATIONS	NEW
14. NUMBER OF STORIES _____	23. FLOOR AREA	_____	_____	_____
15. USE GROUP _____	BASEMENT	_____	_____	_____
16. CONST. TYPE _____	1ST & 2ND FLOOR	_____	_____	_____
17. OCCUPANT LOAD _____	3RD FLOOR & ABOVE	_____	_____	_____
18. SEPARATED OR NON SEPARATED MIXED USE _____	TOTAL AREA	_____	_____	_____

DESCRIPTION OF CONSTRUCTION: _____

E. NUMBER OF OFF STREET PARKING SPACES

COST OF CONSTRUCTION:

24. ENCLOSED _____	25. OUTDOORS _____	\$ _____
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VI. APPLICANT INFORMATION

WARNING NOTICE

NO OCCUPANCY PERMITS WILL BE ISSUED OR PERSONS ALLOWED TO MOVE ON THE PREMISES UNTIL FINAL APPROVAL HAS BEEN RECEIVED FOR ALL BUILDING, MECHANICAL, PLUMBING, AND/OR ELECTRICAL WORK PERFORMED ON THE PREMISES, IN ADDITION TO ZONING, APPROVAL FOR WELL AND SEPTIC SYSTEM MUST BE APPROVED BY THE JACKSON COUNTY HEALTH DEPARTMENT.

Applicant is responsible for the payment of all fees and charges applicable to this application and must provide the following information.

I hereby certify that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent, and we agree to conform to all applicable laws of the state of Michigan. All information submitted on this application is accurate to the best of my knowledge.

Section 23a of the State Construction Code Act of 1972, Act No. 230 of the Public Acts of 1972, being Section 125.1523a of the Michigan Compiled Laws, prohibits a person from conspiring to circumvent the licensing requirements of this state relating to persons who are to perform work on a residential building or a residential structure. Violators of Section 23a are subject to civil fines.

SIGNATURE OF OWNER (required) _____ TYPE OR PRINT: _____

SIGNATURE OF APPLICANT _____ TYPE OR PRINT: _____ DATE _____

VII. LOCAL GOVERNMENTAL AGENCY TO COMPLETE THIS SECTION

ENVIRONMENTAL CONTROL		APPROVALS			
	REQUIRED	APPROVED	DATE	NUMBER	BY
A - Zoning/District					
1. Site Plan Approval	() Yes () No				
2. Variance Granted Z.B.A. Approval	() Yes () No				
B - Fire					
C - Pollution Control					
D - Flood Zone					
E - Soil Erosion/County Drain					
F - Twp. Water/Sewer					
G - Water/County Health Dept.					
H - Septic/County Health Dept.					
I - County Road Comm.					
J - Assessing Dept.					

COMPUTER PROPERTY TAX # _____
ALL PERSONAL AND PROPERTY TAXES ARE CURRENT: YES _____ NO _____

VII. VALIDATION

The signature of the applicant on this application constitutes a certification by the applicant that the site plan, as submitted, is complete and accurate in all aspects. The township, further, shall have the right to rely on the accuracy of the same in connection with the issuance of permits and the conducting of required inspections.

APPROVED BY _____

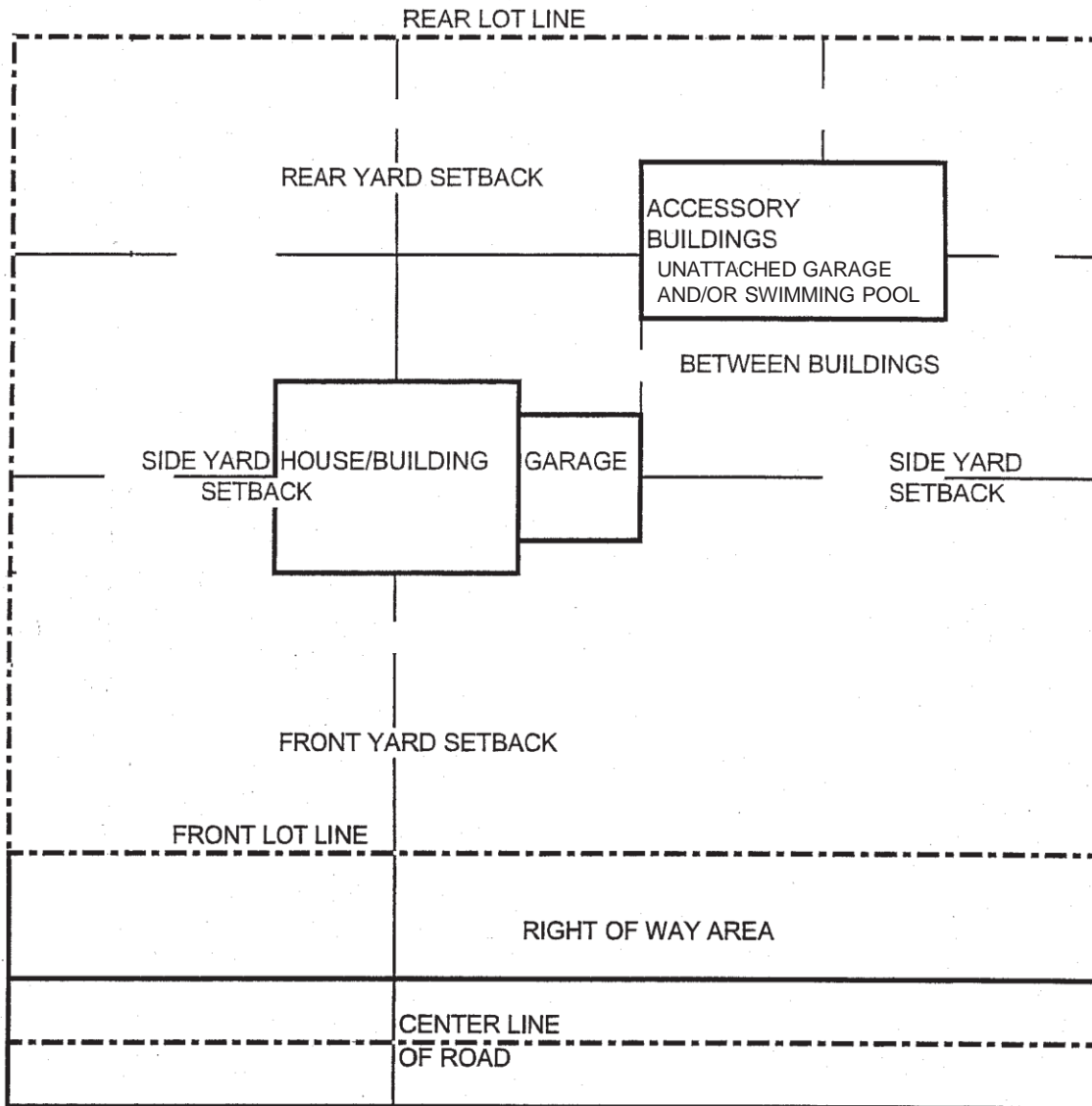
 SIGNATURE
 Footing _____ Rough _____ Final _____
 Backfill/Radon/Insulation/Other _____

X SITE OR PLOT PLAN - FOR APPLICANT USE

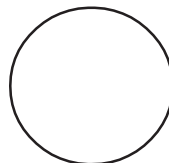
ILLUSTRATIONS OF ZONING TERMS GENERAL LOT TERMS

FILL IN ALL MEASUREMENTS BETWEEN PROPERTY LINES AND BUILDINGS

WRITE THE NUMBERS IN THE OPENINGS IN THE LINES



Indicate direction of North within the circle:



NO BUILDING PERMITS WILL BE ISSUED UNLESS ALL SET-BACK DIMENSIONS ARE SHOWN ON THE DRAWING.